

**Christine O'Connor**  
Subgroup Chair



P.O. Box 110001  
Juneau, Alaska 99811  
(907) 465-3500

**STATE OF ALASKA**  
**OFFICE OF THE GOVERNOR**

**Governor's Task Force on Broadband**  
*Technical Subgroup*  
August 13, 2021 @ 1:00 p.m.

**DRAFT AGENDA**

- |  |           |
|--|-----------|
| 1. Call to Order/Roll Call   | 1:00 p.m. |
| 2. Presentation from Alaska Communications<br><i>Rick Benken, VP of Network Strategy, Engineering, &amp; Operations</i>    | 1:05 p.m. |
| 3. Presentation from Matanuska Telephone Association<br><i>Francis LaChapelle, VP of Wholesale &amp; Carrier Relations</i> | 1:25 p.m. |
| 4. Member Comments   | 1:45 p.m. |
| 5. Adjournment   | 2:00 p.m. |